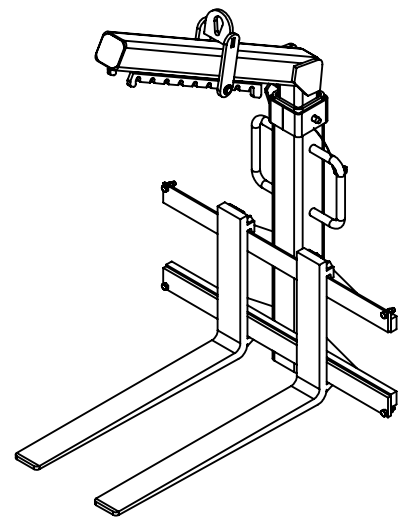
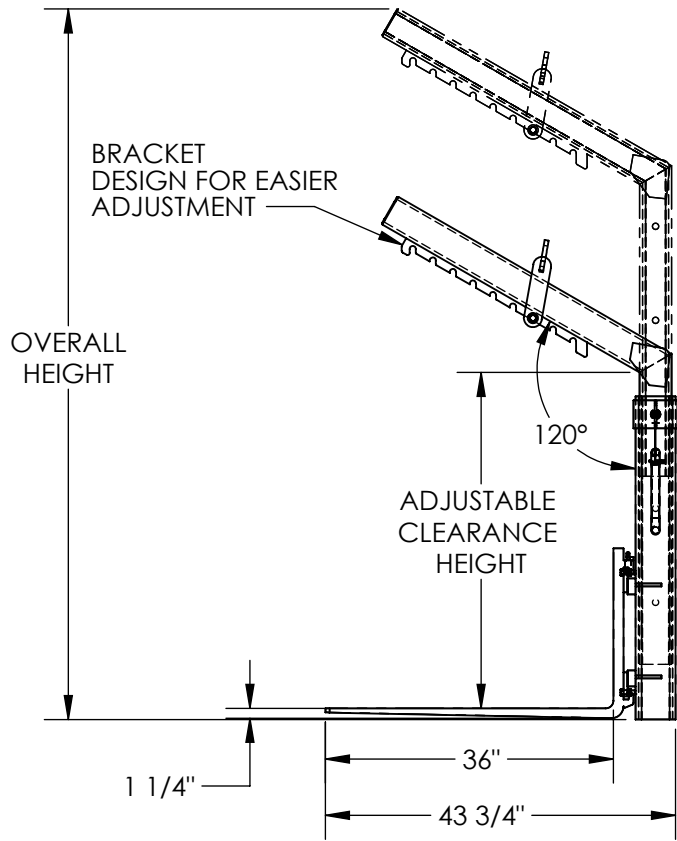
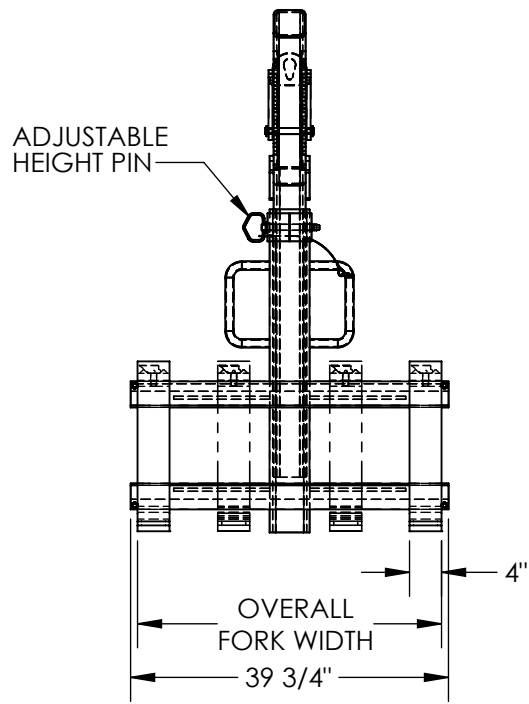


APPROX WEIGHT: 439.41 lbs.  
DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

# DELUXE OVERHEAD LOAD LIFTER - OLA-2-36-DLX

\*\*\* ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE \*\*\*  
ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



DIMENSION TOLERANCE ± 1/4"

## STANDARD FEATURES

MODEL NUMBER IS OLA-2-36-DLX  
MAX CAPACITY IS 2,000 LBS  
ADJUSTABLE CLEARANCE HEIGHT IS  
42 1/4", 54", 65 3/4"  
OVERALL HEIGHT IS  
65 11/16", 77 7/16", 89 3/16"  
ADJUSTABLE OVERALL FORK WIDTH IS  
13" TO 38" (OUTSIDE)  
USABLE FORK LENGTH IS 36"  
FORK SIZE IS 1 1/4" X 4"  
FULLY EXT. HEIGHT IS 89 3/16"  
FULLY RET. HEIGHT IS 65 11/16"  
OVERALL WIDTH IS 39 3/4"  
OVERALL LENGTH IS 43 3/4"  
DURABLE BAKED IN POWDER COAT BLUE FINISH

## SPECIAL FEATURES

NONE

|                                                              |                                                                                                                                                                                                                                                          |                                    |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| APPROVAL                                                     | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. |                                    |
|                                                              | <b>UNITS REQUIRING APPROVAL DRAWINGS OR MODIFIED ARE NON-RETURNABLE</b>                                                                                                                                                                                  |                                    |
|                                                              | <input type="checkbox"/> As drawn                                                                                                                                                                                                                        | <input type="checkbox"/> As marked |
|                                                              | Signed: _____ Date: _____                                                                                                                                                                                                                                |                                    |
| Printed Name: _____                                          |                                                                                                                                                                                                                                                          |                                    |
| LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING |                                                                                                                                                                                                                                                          |                                    |

|                      |             |                           |
|----------------------|-------------|---------------------------|
| DISTRIBUTOR'S NAME:  |             | P.O.#                     |
| VESTIL MANUFACTURING |             | X                         |
| DRAWN BY: B. HORN    |             | W.O.#                     |
| DATE: 5/11/2016      |             | X                         |
| REFERENCE: X         | SCALE: 1:24 | SALES: X                  |
| QUOTED LEAD TIME: X  | QUOTE # X   | FILE NAME: 38-007-033-001 |